2019 CAMPAIGN RSVP FORM

UNITED WAY OF LOGAN COUNTY, 130 S. MAIN STREET, SUITE 109, BELLEFONTAINE, OHIO, 43311 WWW.UWLOGAN.ORG

Please complete and return to United Way by e-mail (dave@uwlogan.org) by phone (937-592-2886), or by mail (130 S. Main St. Suite 109, Bellefontaine, OH, 43311) by Friday August 23.

Name:	Title:
Company:	
E-mail:	_ Phone:
Name of the person coordinating your United Way campaign (if not you) _	
Their E-mail:	Their phone:
Number of Employees at your workplace (TOTAL PACKETS OF MATERIALS NEEDED):	
Approximate dates you anticipate conducting your campaign (completed by Thanksgiving):	
CAMPAIGN KICKOFF BREAKFAST RSVP - THURSDAY AUGUST 29– 8:00 A.M. AT THE HILLIKER YMCA	

• Enjoy a complimentary breakfast presented by Robinson Investments, network with dozens of your peers, and learn about the new programs being offered by your United Way gift.

YES! We will be attending the United Way Campaign Kickoff Breakfast presented by Robinson Investments Thursday August 29 at 8:00 a.m. At the Hilliker YMCA (300 Sloan Blvd., Bellefontaine)



Number Attending: ____

NAMES:

CHAMPIONS ROUNDTABLE RSVP

- Please plan to send your United Way coordinator(s) to one of the two scheduled Champions Roundtables. Last year, workplaces that attended a Roundtable OR met in advance with United Way staff to plan their internal campaign had a 28% increase in giving.
- Strategize with your peers in other workplaces about fun and effective ideas that engage your co-workers and motivate them to give.
- Receive all of your 2019 United Way materials and be ready to conduct your campaign at your convenience.

_____ YES! We will be attending the following Champions Roundtable (same program at both times)

- _____ Thursday September 5 at 10:00 a.m. at the Mary Rutan Health Center (1134 N. Main, Bellefontaine)
- _____ Tuesday September 10 at 2:00 p.m. at the Mary Rutan Health Center (1134 N. Main, Bellefontaine)

Name(s) of people attending: ____

_____ Sorry! We can't make one of those. But we'd still like United Way to bring our campaign materials to us and spend 15 minutes to review them with our Workplace Champion. Please bring them:

Date: ____/____ at the following time: _____